

MERCOFRAMES OPTICAL CORP

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MATERIAL SAFETY DATA SHEET

PRODUCT IDENTITY: ALL OFF MARKING INK REMOVER

NEW MSDS DATE: 11/1/2004

SECTION 1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND COMPANY

PRODUCT IDENTITY: COMPANY ADDRESS: COMPANY CITY: COMPANY PHONE: CHEMTREC PHONE: ALL OFF MARKING INK REMOVER 40 Saw Grass Drive, Suite 1 Bellport, NY 11713-1570 1-800-678-4768 1-800-424-9300

SECTION 2. COMPOSITION/INFORMATION ON INGREDIENTS

CONTAINS: 10%-20% ETHANOL (64-17-5) [200-578-6], 75%-90% TRADE SECRET MIXTURE

Number in parentheses is CAS #, number in brackets is European EC #.

SECTION 3. HAZARDS IDENTIFICATION

- **RISK STATEMENTS:**
- R11 Flammable.
- SAFETY STATEMENTS:S16Keep away from sources of ignition. No smoking.

SECTION 4. FIRST AID MEASURES

EYE CONTACT: For eyes, flush with plenty of water for 15 minutes & get medical attention. SKIN CONTACT: Wash thoroughly with soap & water.

INHALATION: Remove to fresh air. If breathing is difficult, give oxygen. SWALLOWING: If swallowed, call a physician IMMEDIATELY! Induce vomiting promptly using physician's instructions or by having patient stick finger down throat.

SECTION 5. FIRE FIGHTING MEASURES

EXTINGUISHING MEDIA

NFPA Class B extinguishers (Carbon Dioxide or foam) for Class I B liquid fires.

FIRE PROCEDURES:

Keep container tightly closed. Isolate from oxidizers, heat, sparks, electric equipment & open flame. Closed containers may explode if exposed to extreme heat.

SECTION 6. ACCIDENTAL RELEASE MEASURES

CLEAN-UP PROCEDURES:

Clean up with absorbent materials. Mop up & dispose of.

SECTION 7. HANDLING AND STORAGE

HANDLING: Avoid breathing of vapor or spray mist. Avoid contact with eyes. STORAGE: Do not store above 49 C/120 F.

SECTION 8. EXPOSURE CONTROLS/PERSONAL PROTECTION:

WORK & HYGIENIC PRACTICES: Wash at end of each work shift & before eating, smoking or using the toilet.

SECTION 9. PHYSICAL DATA

APPEARANCE: Liquid, Water-White ODOR: Moderate BOILING RANGE: 71 78 117 C / 161 174 243 F AUTO IGNITION TEMPERATURE: 343 C / 650 F (Lowest Component) LOWER FLAMMABLE LIMIT IN AIR (% by vol): 1.4 (Lowest Component) FLASH POINT (TEST METHOD): -1 C / 59 F (TCC) (Lowest Component) FLAMMABILITY CLASSIFICATION: Class I B GRAVITY @ 60 F : API: 34.2 SPECIFIC GRAVITY (Water=1): .854 POUNDS/GALLON: 7.114 VOC'S (>0.44 Lbs/Sq In): 97.8 Vol. % / 835.0 g/L / 6.955 Lbs/Gal TOTAL VOC'S (TVOC): 98.0 Vol. % / 834.0 g/L / 6.947 Lbs/Gal NONEXEMPT VOC'S (CVOC): 98.0 Vol. % / 834.0 g/L / 6.947 Lbs/Gal HAZARDOUS AIR POLLUTANTS (HAPS): 7.6 Wt. % / 64.6 g/L / .538 Lbs/Gal VAPOR PRESSURE (mm of Hg)@20 C: 54.1 NONEXEMPT VOC PARTIAL PRESSURE (mm of Hg @ 20 C): 52.6 VAPOR DENSITY (air=1): 2.3 WATER ABSORPTION: Appreciable **REFRACTIVE INDEX: 1.370**

SECTION 10. STABILITY & REACTIVITY

STABILITY

Stable CONDITIONS TO AVOID Isolate from oxidizers, heat, sparks, electric equipment & open flame. MATERIALS TO AVOID Isolate from strong oxidizers such as permanganates, chromates & peroxides. HAZARDOUS DECOMPOSITION PRODUCTS Carbon Monoxide, Carbon Dioxide from burning. HAZARDOUS POLYMERIZATION Will not occur.

SECTION 11. TOXICOLOGICAL INFORMATION

| MATERIAL | CAS # | TWA (OSHA) | TLV (ACGIH) | HAP |
|----------|-----------|------------|-------------|-----|
| ETHANOL | (64-17-5) | 400 ppm | 400 ppm | No |

Each component showing `Yes' under "HAP" is an EPA Hazardous Air Pollutant.

SECTION 11. TOXICOLOGICAL INFORMATION (CONTINUED)

| MATERIAL | CAS # | CEILING | STEL (OSHA/ACGIH) |
|----------|-----------|------------|-------------------|
| ETHANOL | (64-17-5) | None Known | 400 ppm |

ACUTE HAZARDS:

<u>EYE & SKIN CONTACT:</u> Primary irritation to eyes, redness, tearing, blurred vision. Liquid can cause eye irritation. <u>INHALATION:</u> Anesthetic. <u>SWALLOWING:</u> Swallowing can cause abdominal irritation, nausea, vomiting & diarrhea.

SUBCHRONIC HAZARDS/CONDITIONS AGGREVATED

This product has no carcinogens listed by IARC, NTP, NIOSH, OSHA or ACGIH, as of this date, greater or equal to 0.1%.

SECTION 12. ECOLOGICAL INFORMATION

AQUATIC ANIMAL INFORMATION:

The most sensitive known aquatic group to any component of this product is: Chub 1000 ppm or mg/L (24 hour exposure). Keep out of natural water supplies. MOBILITY This material is a mobile liquid. DEGRADABILITY This product is completely biodegradable. ACCUMULATION This product does not accumulate or biomagnify in the environment.

SECTION 13. DISPOSAL CONSIDERATIONS

Recycle / dispose of observing national, regional, state, provincial and local health, safety & pollution laws. If questions exist, contact the appropriate agencies.

SECTION 14. TRANSPORT INFORMATION

DOT SHIPPING NAME: Flammable Liquids, n.o.s. (Ethanol),3,UN1993,PG-II DRUM LABEL: (FLAMMABLE LIQUID) IATA / ICAO: Flammable Liquids, n.o.s. (Ethanol),3,UN1993,PG-II IMO / IMDG: Flammable Liquids,n.o.s. (Ethanol),3,UN1993,PG-II EMERGENCY RESPONSE GUIDEBOOK NUMBER: 128

SECTION 15. REGULATORY INFORMATION

EPA REGULATION: SARA SECTION 311/312 HAZARDS: Fire

| SARA TITLE III INGREDIENTS | CAS# | WT. % (1 | REG. SECTION) | RQ(LBS) |
|----------------------------|-----------|----------|---------------|---------|
| ETHANOL | (64-17-5) | 16 | (311,312) | None |

SECTION 15. REGULATORY INFORMATION (CONTINUED)

STATE REGULATIONS:

THIS PRODUCT MEETS REQUIREMENTS OF SOUTHERN CALIFORNIA AQMD RULE 443.1 & SIMILAR REGULATIONS INTERNATIONAL REGULATIONS The components of this product are listed on the chemical inventories of the following countries:

The components of this product are listed on the chemical inventories of the following countries Australia, Canada, Europe (EINECS), Japan, Korea, United Kingdom.

SECTION 16. OTHER INFORMATION

HAZARD RATINGS: HEALTH (NFPA): 1 HEALTH (HMIS): 2 FLAMMABILITY: 3 REACTIVITY: 0

This information is intended solely for the use of individuals trained in the NFPA & HMIS hazard rating systems.

EMPLOYEE TRAINING

Employees should be made aware of all hazards of this material (as stated in this MSDS) before handling it.

product designated herein, and does not relate to its use in combination with any other material or process.

NOTICE

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